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Statement Under 37 CFR 3.73(b)

| To: | USPTO - General | From: | Julianne Flynn | |
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| Transp 10th Fi Dun Hi | Name and Address: pacific Plasma LLC L-fA, No. 207 ua N. Road (Talwan, R.O.C. | | | | |
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| STATEMENT UNDER 37 CFR 3.73(b) | | | | | | | |
|--|---------------------------|--|--|--|--|--|--|
| Applicant/Patent Owner: Transpacific Plasma, LLC | | | | | | | |
| Application No./Patent No./Control No.: 10/648,701 6,915,830 Filed/Issue Date: 8/26/2003 7/12/2005 | | | | | | | |
| Entitled: HOT LAMINATING APPARATUS AND ELECTRIC CONTACT ENABLING DEVICE FOR USE IN SAME | | | | | | | |
| Transpadific Plasma, LLC | Limited Liability Company | | | | | | |
| (Name of Assignee) (Type of Assignee: corporation, partnership, university, government agency, et states that it is: 1. The assignee of the entire right, title, and interest; or | | | | | | | |
| 2. an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is%) | | | | | | | |
| in the patent application/patent identified above by virtue of either: $ \\$ | | | | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or a true copy of the original assignment is attached. | | | | | | | |
| OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows: | | | | | | | |
| 1. From: Shin-Fu Lin To: Primax Electronics Ltd. The document was recorded in the United States Patent and Trademark Office at Reel 014440 , Frame 0548 , or for which a copy thereof is attached. | | | | | | | |
| From: Primax Electronics Ltd. To: Transpacific Plasma, LLC The document was recorded in the United States Patent and Trademark Office at Reel 018047, Frame 0778, or for which a copy thereof is attached. | | | | | | | |
| 3. From:To: | To device Office of | | | | | | |
| 3. From: | | | | | | | |
| Additional documents in the chain of title are listed on a supplemental sheet. | | | | | | | |
| As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently Is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08] | | | | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | | | | |
| Celia C. Dunham | 6 Oct 2006 | | | | | | |
| Signature | Date | | | | | | |
| CELIA C. DUNHAM, Reg. No. 49.1 | | | | | | | |
| Printed or Typed Name | Telephone Number | | | | | | |
| Attorney at Law | | | | | | | |
| Title | | | | | | | |

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